

Borough Council Agenda October 11, 2022 7:30 pm

1. Call to Order, Salute to the Flag and Roll Call Time: _____

| President Kudrich | Mr. Alessandra | Mr. Ohliger | Mr. Long | |
|----------------------|----------------|----------------|----------------------------|--|
| Mr. Clark | Mr. Bush Jr | Mr. Myer | Assistant Chief Stewart | |
| Mayor Clark | Mr. Maney | Ms. Turner | Mrs. Salvato | |
| Mr. Losee | Mr. Prey | Mr. Olver | Mr. Bolles | |
| | | | | |

2. President's Remarks:

3. Added Motion:

- Introduce a motion to amend the agenda
- -Must state reason for change to agenda (why it wasn't on original agenda)
- -Requires majority vote for approval
- Amended agenda must be posted on 1st business day after meeting
- Minutes must state substance of item added, reason for adding it, and the vote

Exception: de minimis items

If the item

- Does not involve entering into a contract or agreement
- Does not involve the expenditure of funds
- AND notice was not possible

If the item is not added by vote, or is not de minimis, it cannot be considered at the meeting

4. **Public Comment** (When recognized by the president, per Borough Code, state your name and address for the minutes)

| 5. | Unanimous Consent Agenda M: | / |
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- a) Approval of Minutes September 2022
- b) Approval of Treasurer's Report September 2022
- c) Approval of bills to be paid September 2022
- d) Approval to reimburse the recreation department for invoices paid on behalf of the Wade Trust Fund- September 2022

6. Reports: a) Mayor: Janet Clarkb) General Government Committee: Harry Prey c) Fire Committee: Sean Alessandra d) Public Works: Harry Prey e) Facilities Committee: John Bush Jr. f) Finance Committee: Dave Clark g) Planning: Mark Madsen: h) EPRPD: Assistant Chief Eric Stewart Recreation Advisory Board: Lisa Salvato Fire Chief: Tom Long k) Emergency Management: Tom Olver: 1) Police Commission: Dave Clark and Sean Alessandra m) Code Enforcement/Park Manager: Shawn Bolles n) Sewage: Dave Clark: o) All other reports are on file **X** Police Report X Recreation ____Police Commission **X** Planning Fire Department X Municipal Authority **X** Berkheimer EIT Report **X**_Myer & Myer Financial Reports

7. Correspondence:

- a. Pike County Office of Community Planning: RE: Pike County Hazard Mitigation Plan
- b. Pike County Conservation District: Household Hazardous Waste Collection Event October 29th 9am to 2pm.
- c. Letter of Resignation, Joe Sain Recreation Advisory Board.

X Pike Tax Maintenance Updates

- d. PA Park and Recreation Society & PA Dept of Natural Resources workshop invitation
- e. Nadeen Manzoni, Pike County Elections, request for poll workers

- f. Letter from David Kovach of the Delaware River Basin Commission RE Eastern Pike County Regional Act 537
- g. Letter to Borough Council from the Planning Commission regarding a lot combination application from Mr. Brink 904 Ave L
- h. Letter to Borough Council from the Planning Commission regarding Eastern Pike County Regional Act 537 Plan
- i. Letter from COSTARS offering free PPE for non-medical applications

8. Old Business:

- a. Motion to send Rental Ordinance Concerns to the Planning Commission for review.
- b. Motion to advertise a Joint Meeting with Planning on November 15, 2022.
- c. Motion to forward the Planning Commission letter regarding Eastern Pike County Regional Act 537 Plan to HRG.

9. New Business:

- a. Motion to accept the Lot Combination Application from Mr. Brink regarding 904 Ave L
- b. Motion to adopt Resolution 2022-005 2022 Pike County Hazard Mitigation Plan
- c. Motion to accept the resignation of Joe Sain from the Recreation Advisory Board.
- d. Motion to match the Grant from Richard Snyder of \$5,000 for holiday lights for the Avenue.
- e. Motion to apply for donation of PPE for non-medical applications, such as training.

10. Added Business

11. **Public Comment** (When recognized by the president, per Borough Code, state your name and address for the minutes)

12. Adjournment Time:

Approval