

# Borough Council Agenda October 10, 2023 7:30 pm

# 1. Call to Order, Salute to the Flag and Roll Call Time: \_\_\_\_\_

| President<br>Kudrich | Mr. Alessandra | Mr.<br>Ohliger | Mr. Long                   |
|----------------------|----------------|----------------|----------------------------|
| Mr. Clark            | Mr. Bush Jr    | Mr. Myer       | Assistant Chief<br>Stewart |
| Mayor Clark          | Mr. Maney      | Ms. Turner     | Mrs. Salvato               |
| Mr. Losee            | Mr. Prey       | Mr. Olver      | Mr. Bolles                 |

### 2. President's Remarks:

Bids for basketball court

### 3. Added Motion:

- Introduce a motion to amend the agenda
- -Must state reason for change to agenda (why it wasn't on original agenda)
- -Requires majority vote for approval
- Amended agenda must be posted on 1st business day after meeting
- Minutes must state substance of item added, reason for adding it, and the vote

Exception: *de minimis* items

If the item

- Does not involve entering into a contract or agreement
- Does not involve the expenditure of funds
- AND notice was not possible

If the item is not added by vote, or is not *de minimis*, it cannot be considered at the meeting

4. **Public Comment** (When recognized by the president, per Borough Code, state your name and address for the minutes)

| 5. | Unanimous Consent Agenda M: | / |
|----|-----------------------------|---|
|----|-----------------------------|---|

- a) Approval of Minutes -
- b) Approval of Treasurer's Report -
- c) Approval of bills to be paid -
- d) Approval to reimburse the recreation department for invoices paid on behalf of the Wade Trust Fund. M:

## 6. Reports:

- a) Mayor: Janet Clark-
- b) General Government Committee: Harry Prey
- c) Fire Committee: John Bush Jr., Sean Alessandra:
- d) Public Works: Harry Prey
- e) Facilities Committee: John Bush Jr.
- f) Finance Committee: Dave Clark
- g) Recreation: Jon Maney, Lisa Salvato:
- h) Planning: Mark Madsen:
- i) EPRPD: Assistant Chief Eric Stewart
- j) Fire Chief: Tom Long
- k) Emergency Management: Tom Olver:
- 1) Police Commission: Dave Clark and Sean Alessandra
- m) Code Enforcement/Park Manager: Shawn Bolles
- n) Sewage: Dave Clark:
- o) All other reports are on file

| Police Reportx_Recreation      | Police Commission               |
|--------------------------------|---------------------------------|
| _x_Planning _x_Fire Department | nt <u>x</u> Municipal Authority |
| Myer & Myer Financial Reports  | <u>x</u> Berkheimer EIT Report  |
| x Pike Tax Maintenance Undates |                                 |

## 7. Correspondence:

- Letter from Planning regarding the Conditional Use Application of New Life Church 806 PA Ave
- Pennsylvania Dept of Transportation Notice of Estimated Allocation Municipal Liquid Fuels and Turnback
- Correspondence regarding Tri State Tobacco King from PA DEP (3)
- Ribbons for Domestic Violence
- Letter from Mr. Lee Toussaint regarding property adjacent to 904 Ave P
- Voting Precinct Consolidation notice from Pike County Elections Office
- Court Order regarding Consolidation of Election Precincts in Matamoras Borough from Pike County Prothonotary Bookkeeper
- Letter of support from Westfall Township to apply for the Monroe LSA Grant for a police vehicle.
- Tour of Honor Statistics

### 8. Old Business:

### 9. New Business:

- a. Conditional use hearing
- b. Bids for basketball courts
- c. Motion to approve Resolution 2023-007 to apply for State LSA Grant for the Borough Building Project

### 10. Added Business

- 11. Public Comment (When recognized by the president, per Borough Code, state your name and address for the minutes)
- 12. Adjournment Time: