

1. Call to Order, Salute to the Flag and Roll Call Time: _____

Mayor Cory Homer to conduct Junior Council Pledge with and Nathanial

Carso.

President	Mr. Bush Jr		Mr.	Fire Chief
Kudrich			Ohliger	Kowinsky
Vice President	Mr. Maney		Mr. Myer	Assistant Chief
Madsen				Stewart
Mayor Homer	Mrs. Salvato		Ms. Turner	Mr. Bolles
Mr. Prey	Ms. O'Leary	E	Mr. Olver	
Mr. Alessandra	Mr. Carso			

2. President's Remarks:

Welcome Jeffery Olsommer and Robin Skibber candidates for the State House seat in the 139th District. They will be available for questions after the meeting.

3. Added Motion:

- Introduce a motion to amend the agenda
- -Must state reason for change to agenda (why it wasn't on original agenda)
- -Requires majority vote for approval
- Amended agenda must be posted on 1st business day after meeting
- Minutes must state substance of item added, reason for adding it, and the vote
- Exception: de minimis items
- If the item
- Does not involve entering into a contract or agreement
- Does not involve the expenditure of funds
- AND notice was not possible
- If the item is not added by vote or is not *de minimis,* it cannot be considered at the meeting
- 4. **Public Comment** (When recognized by the president, per Borough Code, state your name and address for the minutes)

5. Unanimous Consent Agenda M: _____/____/

- a) Approval of Minutes March 12, 2024
- b) Approval of Treasurer's Report March 2024
- c) Approval of bills to be paid March 2024
- d) Approval to reimburse the recreation department for invoices paid on behalf of the Wade Trust Fund. M: /

6. Reports:

- a) Mayor: Cory Homer
- b) General Government: Mark Madsen
- c) Fire Committee: John Bush Jr./Sean Alessandra
- d) Public Works: Harry Prey
- e) Facilities: John Bush Jr.
- f) Finance: Lisa Salvato/Scott Myer
- g) Recreation: Jon Maney
- h) Planning Committee: Eddie Addison
- i) EPRPD: Assistant Chief Eric Stewart
- j) Recreation Advisory Board: Angela Clark
- k) Fire Chief: Todd Kowinsky
- l) Emergency Management: Tom Olver
- m) Police Commission: Dave Clark/Sean Alessandra
- n) Code Enforcement/Park Manager: Shawn Bolles
- o) Sewage:
- p) Tax Collector: Amy Turner
- q) Junior Council: Shannon O'Leary/Nathaniel Carso:
- r) All other reports are on file
 - X_Police Report ____Recreation ____Police Commission
 - **X**Planning **x**Fire Department Municipal Authority
 - <u>X</u>Myer & Myer Financial Reports <u>X</u>Berkheimer EIT Report
 - **<u>X</u>** Pike Tax Maintenance Updates

7. Correspondence:

- PA Department of Transportation Notice of payment of Liquid Fuels
- Pike County Commissions dated RE approval of 2024 EMS Matching Grant
- Pike Planning comment RE §124-17 Sign Regulations
- Non-Uniformed Pension Plan Audit

8. Old Business:

- a) Zoning ordinance(s):
 - Ordinance 2024-____ §124-17 Sign regulations

- Ordinance 2024-____ §124-18 Off-street parking and loading -sent to Planning to discuss County recommendations and proposed redrafting from the solicitor.
- b) Council Assignments
- 9. New Business:
 - a) Matamoras Volunteer Fire Department Sublet Addendum
 - b) Motion to approve revisions to the Employee Handbook
 - c) Motion to authorized the secretary to order 3 30-yard dumpsters and 1 30- yard dumpster for metal collection for the annual spring cleanup on May 11, 2024.
 - d) Motion to approve Delaware Valley Middle School to hang sponsor signs on field _____, donations to benefit DVMS.
 - e) Motion to adjourn to Executive Session for the purpose of personnel discussions.

10. Added Business

- **11. Public Comment** (When recognized by the president, per Borough Code, state your name and address for the minutes)
- 12. Adjournment Time: