



Borough Council Budget Agenda
 October 2, 9, 23 and November 5, 2024
 7:00 pm

1. Call to Order, Salute to the Flag and Roll Call Time: _____

President Kudrich		Mr. Bush Jr		Mr. Ohliger Solicitor		Fire Chief Kowinsky	
Vice President Madsen		Mr. Maney		Mr. Myer Treasurer		Assistant Chief Stewart	
Mayor Homer		Mrs. Salvato		Ms. Turner Tax Collector		Mr. Bolles Zoning Officer	
Mr. Prey		Ms. O'Leary Jr. Council		Mr. Olver EMA			
Mr. Alessandra		Mr. Carso Jr. Council					

2. President's Remarks:

The purpose of this workshop is to discuss the 2025 Budget. This workshop was advertised in the Pike County Dispatch on December 21, 2023.

3. Discussion:

4. Public Comment (When recognized by the president, per Borough Code, state your name and address for the minutes)

Adjournment Time: