



Borough Council Agenda  
July 8, 2025  
7:30 pm

**1. Call to Order, Salute to the Flag and Roll Call Time:** \_\_\_\_\_

President Kudrich		Mr. Bush Jr		Mr. Ohliger Solicitor		Assistant Chief Stewart	
Vice President Madsen		Mr. Maney		Mr. Myer Treasurer		Mr. Bolles Zoning Officer	
Mayor Homer		Mrs. Salvato		Ms. Turner Tax Collector		Mr. Clark/Mr. Leonard Municipal Authority	
Mr. Prey		Ms. O'Leary Jr. Council		Mr. Olver EMA			
Mr. Alessandra		Mr. Carso Jr. Council		Mr. Fein Fire Depart			

**2. President's Remarks:**

**3. Added Motion: Motion made by Mr. Madsen, seconded by Mr. Maney, with all in favor, to add the following item under New Business: 4. Discuss the formation of an exploratory committee to examine financial efficiencies between the Municipal Authority and the Borough Department of Public Works.**

**4. Public Comment** (When recognized by the president, per Borough Code, state your name and address for the minutes)

**5. Unanimous Consent Agenda M:** \_\_\_\_\_/\_\_\_\_\_

- a) Approval of Minutes – June 10, 2025
- b) Approval of Treasurer's Report – June 2025
- c) Approval of bills to be paid – June 2025

**6. Motion to approve reimbursement to the recreation department for invoices paid May 2025 on behalf of the Wade Trust Fund. M:** \_\_\_\_\_/\_\_\_\_\_

**7. Reports:**

- a) Mayor: Cory Homer-
- b) General Government Committee: Mark Madsen/Harry Prey:

- c) Fire Committee: Sean Alessandra/Lisa Salvato:
- d) Public Works: Harry Prey/Jon Maney:
- e) Facilities Committee: John Bush Jr./Mark Madsen:
- f) Finance Committee: Lisa Salvato /John Bush Jr:
- g) Treasurer: Scott Myer:
- h) Recreation: Jon Maney/Sean Alessandra:
- i) Planning Commission: Eddie Addison:
- j) Municipal Authority: Dave Clark/Tim Leonard:
- k) EPRPD: Assistant Chief Eric Stewart:
- l) Recreation Advisory Board: Pam Conklin:
- m) Fire Department: Greg Fein:
- n) Emergency Management: Tom Olver:
- o) Police Commission: Dave Clark /Lisa Salvato:
- p) Code Enforcement: Shawn Bolles:
- q) Sewage: Mark Madsen:
- r) Tax Collector: Amy Turner:
- s) Junior Council Nate Carso:
- t) Junior Council Shannon O'Leary:
- u) All other reports are on file
 

<input checked="" type="checkbox"/> Police Report	<input checked="" type="checkbox"/> Recreation	<input type="checkbox"/> Police Commission
<input type="checkbox"/> Planning	<input type="checkbox"/> Fire Department	<input checked="" type="checkbox"/> Municipal Authority
<input type="checkbox"/> Myer & Myer Financial Reports	<input type="checkbox"/> Berkheimer EIT Report	
<input checked="" type="checkbox"/> Pike Tax Maintenance Updates		

## 8. Correspondence:

- Pike County Conservation District re PCLP Matamoras Westfall application completeness notification letter
- State Rep Jeff Olsommer replace your license plate event
- EPRP invitation to the Law & Leadership Graduation

- Pike County Assessment Office Memo regarding Veterans Exemption tax appeal on parcel # 083.10-02-51 – exemption status granted
- Pike County Tax Claim Bureau- delinquent tax distribution for 2<sup>nd</sup> quarter – 2025 received.

**9. Old Business:**

1. Matamoras Compost Facility: resident drop off update
2. Municibid 2007 Sterling Dump Truck w/ Plow and Spreader- *\$30k, listing ended without bids*
3. Municibid 1990 Kanns Aluminum Dump Trailer- *\$3k, listing ended without bids*
4. Discuss Matamoras Fire Department lease agreements

**10. New Business:**

1. Motion to purchase a bench, dedicated to William Clark to recognize his years of service as the Borough Historian
2. Motion to sell the QRS 2007 Chevrolet Tahoe VIN 7410 to the Matamoras Fire Department for a sum of \$1.
3. Motion to advertise the garbage truck, with dumpsters included, on Municibid.
4. Discuss the formation of an exploratory committee to examine the financial efficiencies between the Municipal Authority and the Borough Department of Public Works.

**11. Public Comment** (When recognized by the president, per Borough Code, state your name and address for the minutes)

**Adjournment Time:**