



Borough Council Agenda  
 May 12, 2026  
 7:00 pm

**1. Call to Order, Salute to the Flag and Roll Call Time: \_\_\_\_\_**

President Kudrich	Mr. Maney	Mr. Ohliger Solicitor	Assistant Chief Stewart Eastern Pike Regional Police
Vice President Prey	Mr. Mady Jr	Mr. Myer Treasurer	Mr. Fean Fire Dept
Mayor Homer	Mr. Toussaint	Ms. Turner Tax Collector	Mr. Bolles Zoning Officer
Mr. Madsen	Ms. O'Leary Jr. Council	Mr. Olver EMA	Mr. Clark Municipal Authority
Mrs. Salvato			

**2. President's Remarks:**

Bid(s) on diesel pump  
 Proclamation

**3. Added Motion:**

**4. Public Comment** (When recognized by the president, per Borough Code, state your name and address for the minutes)

**5. Unanimous Consent Agenda M:** \_\_\_\_\_/\_\_\_\_\_

- Approval of Minutes -April 14, 2026 Council Meeting Minutes,
- Approval of Treasurer's Report - April 2026
- Approval of bills to be paid - April 2026

**6. Motion to approve reimbursement to the recreation department for invoices paid April 2026 on behalf of the Wade Trust Fund. M:** \_\_\_\_\_/\_\_\_\_\_

**7. Reports:**

- a) Mayor: Cory Homer-
- b) General Government Committee: Mike Mady Jr./Mark Madsen:
- c) Fire Committee: Lisa Salvato/Mike Mady Jr.:
- d) Municipal Authority Liaison: Harry Prey:

- e) Facilities Committee: Mark Toussaint/Mark Madsen:
- f) Finance Committee: Lisa Salvato:
- g) Treasurer: Scott Myer:
- h) Recreation: Jon Maney:
- i) Planning Commission: Dave Osczespinski/Kelli Johnson:
- j) Municipal Authority: Dave Clark:
- k) EPRPD: Assistant Chief Eric Stewart:
- l) Recreation Advisory Board: Kelli Johnson:
- m) Fire Chief: Greg Fean:
- n) Emergency Management: Tom Olver:
- o) Police Commission: Dave Clark /Jon Maney:
- p) Code Enforcement: Shawn Bolles:
- q) Sewage: Mark Madsen:
- r) Tax Collector: Amy Turner:
- s) Junior Council Shannon O'Leary:

All other reports are on file

- Police Report      \_\_\_ Recreation      \_\_\_ Police Commission
- Planning      \_\_\_ Fire Department      \_\_\_ Municipal Authority
- Myer & Myer Financial Reports       Berkheimer EIT Report
- Pike Tax Maintenance Updates      \_\_\_ Port Jervis EMS Report

**8. Correspondence:**

- Pike County Commissioners invitation to join America's 250<sup>th</sup> Semiquincentennial parade
- Letter from Planning Recommendation of Approval Conditional Use Application 15 Pennsylvania Ave
- Letter from Planning Recommendation of Approval Conditional Use Application 1005 1<sup>st</sup> Street
- Tax Claim Bureau: Judicial Sale list of bidders for review
- Jr Council letter of interest Drew Churchill

**9. Old Business:**

- 1) Fire Department Lease agreement
- 2) Borough Alleyways update

- 3) Revised police addendum (effective 1/1/2027)
- 4) Memorandum of Municipal Duties
- 5) Solloway Consent to Assignment of Lease and Substitution of Guarantor
- 6) Update building security
- 7) Intergovernmental Cooperative Agreement – Comprehensive Plan
- 8) Adjusting DV well testing
- 9) Discuss opening 9<sup>th</sup> Street between Avenue Q to R
- 10) Intergovernmental Cooperative Agreement - Westfall Sewage Authority as sole operator
- 11) Bid(s) for diesel pump

**10. New Business**

- 1) Grant Opportunity: Pocono Mountains Visitors Bureau Beautification Grant. 50% match required.
- 2) Jr Council Member request
- 3) Storm Drain repair 1<sup>st</sup> Street & Ave C and 2<sup>nd</sup> Street & Ave C
- 4) Conditional Use Application
  - a. 15 Pennsylvania Ave
  - b. 1005 1<sup>st</sup> Street
- 5) Special Activities Agreement
  - a. “Rededicate 250”: 5/17/2026 Veterans Memorial Park 2:00 pm – 4:00 pm. Recreation approved, conditioned upon certificate of insurance.
  - b. “2026 Delaware River Sojourn: Our Nation’s River: 6/22/2026 7:00 am - 5:00 pm. Passed to Council, recreation has no comment.
  - c. “Matamoros Farmer’s Market”: 6/27, 7/18, 8/8/2026 (alternate dates also listed) 9:00 - 1:00. Passed to Council, event to be held on private property.
  - d. “McAteer & Will’s Annual July 4<sup>th</sup> Fireworks”: 4/3/2026 8:00 am – 11 pm. Passed to Council, recreation has no comment.

**11. Public Comment** (When recognized by the president, per Borough Code, state your name and address for the minutes)

**Motion to adjourn:**