

Borough of Matamoras Council Meeting Agenda

August 11, 2026 7:00 pm

1. Call to Order, Salute to the Flag and Roll Call

Time: _____

President Kudrich	Mr. Maney	Mr. Ohliger Solicitor	Assistant Chief Stewart Eastern Pike Regional Police
Vice President Prey	Mr. Mady Jr	Mr. Myer Treasurer	Mr. Fean Fire Dept
Mayor Homer	Mr. Toussaint	Ms. Turner Tax Collector	Mr. Bolles Zoning Officer
Mr. Madsen	Ms. O'Leary Jr. Council	Mr. Olver EMA	Mr. Clark Municipal Authority
Mrs. Salvato	Mr. Drew Churchill Jr. Council		

2. President's Remarks: Police Chief Chad Stewart presentation

3. Added Motion:

4. Public Comment (When recognized by the president, per Borough Code, state your name and address for the minutes)

5. Unanimous Consent Agenda M: /

- Approval of Minutes – July 14, 2026 Council Meeting Minutes
- Approval of Treasurer's Report – July 2026
- Approval of bills to be paid – July 2026

6. Motion to approve reimbursement to the recreation department for invoices paid July 2026 on behalf of the Wade Trust Fund. M: /

7. Reports:

- ☐ a) Mayor: Cory Homer
- ☐ b) General Government Committee: Mike Mady Jr. / Mark Madsen
- ☐ c) Fire Committee: Lisa Salvato / Mike Mady Jr.
- ☐ d) Municipal Authority Liaison: Harry Prey
- ☐ e) Facilities Committee: Mark Toussaint / Mark Madsen
- ☐ f) Finance Committee: Lisa Salvato
- ☐ g) Treasurer: Scott Myer
- ☐ h) Recreation: Jon Maney / Mike Mady Jr
- ☐ i) Planning Commission: Dave Osczespinski / Kelli Johnson
- ☐ j) Municipal Authority: Dave Clark
- ☐ k) EPRPD: Assistant Chief Eric Stewart
- ☐ l) Recreation Advisory Board: Kelli Johnson
- ☐ m) Fire Chief: Greg Fean
- ☐ n) Emergency Management: Tom Olver
- ☐ o) Police Commission: Dave Clark / Jon Maney
- ☐ p) Code Enforcement: Shawn Bolles
- ☐ q) Sewage: Mark Madsen
- ☐ r) Tax Collector: Amy Turner
- ☐ s) Junior Council: Shannon O'Leary / Drew Churchill

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All other reports on file:

☒ X Police Report

- ☐ ___ Recreation
- ☐ ___ Police Commission
- ☒ X Planning
- ☐ ___ Fire Department
- ☐ ___ Municipal Authority
- ☒ x Myer & Myer Financial Reports
- ☒ X Berkheimer EIT Report
- ☒ X Pike Tax Maintenance Updates
- ☐ ___ Port Jervis EMS Report

8. Correspondence:

- E-mail from Westfall Township regarding the Intergovernmental Cooperation Agreement for the Joint Comprehensive Plan. Draft agreement from Pike County Planning attached. See "Old Business".
- Invitation from the Pike County Conservation District, Annual Banquet at Grey Towers, Friday September 18, 2026, 11 AM – 3 PM.
- Invitation from Pike Irish American Heritage Society "Halfway to St. Patrick's Day Fundraiser" September 17th
- E-mail from Westfall Township scheduling the 2027 EPRP Budget meeting. See "New Business".
- Email from Pocono Mountains Visitors Bureau announcing a contribution of \$2,000 for the "Lights on the Avenue" Project.
- Letter from the Municipal Authority to the Borough discussing the need for land for a new well house. See "New Business".
- Pike County Commissioners: America 250 Community Time Capsule. Please see the secretary for a copy of project guidelines.

9. Old Business:

1. Fire Department Lease agreement
2. Update building security
3. Intergovernmental Cooperative Agreement – Comprehensive Plan
4. Discuss opening 9th Street between Avenue Q to R
5. Intergovernmental Cooperative Agreement - Westfall Sewage Authority as sole operator

10. New Business

1. Discuss "Savvy Citizen" Local government communication tool
2. Advertise Joint Workshop Meeting to discuss the 2027 Police Department Budget.
3. Accept contribution from the Pocono Mountains Visitors Bureau; contribution to be earmarked for the purchase of holiday lights for Pennsylvania Avenue.
4. Municipal Authority proposal of a "land swap" for the purpose of erecting a well-house.
5. Discuss contract for pothole repairs throughout the Borough
6. Discuss State Police Contract with respects to the communication tower.
7. Advertise bid paving project for Avenue A, Avenue B, and Hill Street between 1st and 2nd Street.
8. Borough IT contract
9. Discuss Rental Property Ordinance

11. Public Comment (When recognized by the president, per Borough Code, state your name and address for the minutes)

Motion to adjourn: